*Galva-Holstein Scholarship Fund Application* **2019** Applicant#

Instructions: The application is designed for you to enter your answers in on the computer and then print out and email your finalized forms. Make sure you have the current year application. Please be sure to have it print with proper line spacing and in 11 page format.

A hard copy of this form must be returned by April 5, 2019 to the Ridge View High School Office or Guidance Office in Holstein by 4 p.m. **An email attachment of this form must be sent to**

g-hscholarship@hotmail.com by 4 p.m. on April 5, 2019. **Attachment must be in Word or RTF format, which are on the web page (DO NOT convert to PDF or other formats)**. Once you have submitted, a duplicate copy will be made and may be distributed/emailed to other selection committees.

**Applicant Data**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last, First, Middle Initial

**Permanent** Address:

Long term email address:

Long Term Telephone Number:

**Certification**

All of the information in this application is true and complete to the best of our knowledge. Misinformation or falsification can lead to the revocation of any or all of the scholarships. Points will be deducted for spelling error, improper formatting, and minor misinformation. We realize this form must be completed and turned in by the date shown at the top, when it will become the property of the G-H Scholarship Fund. We also realize there will be at least a 100 point deduction for failing to comply with the directives on this form. We acknowledge the amount of the scholarship awarded will be determined by points received for the application, selection criteria, and the number of years I have been enrolled as a regular full-time student in the Galva-Holstein/Schaller-Crestland/Ridge View system. We also accept that any scholarships received from the Fund will be paid upon enrollment as a full time student for the second semester and after meeting the payment guidelines.

***Sign hard copy only. Type in names for emailed version.***

Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_

Parent or Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_

Signature(s)

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_

If you DO NOT give permission to the G-H Scholarship Fund to pass your application to other organizations for scholarship consideration, please type NO on this line.\_\_\_\_\_\_\_\_\_\_\_\_

Page 1

10 Points

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**College Data**

Name of College for which scholarship is requested:

(or colleges you are considering if you are undecided at this point)

Is this a four year college/university, a vo-tech/ trade school or other?

What is your anticipated major/minor (undecided is an acceptable answer)?

What is your anticipated date (month and year) of graduation from college?

Please list the other financial assistance for scholarships you have applied for.

*This is also to help educate the board as to what is available, so please be thorough.*

What other assistance have you received?

What are the projected costs to complete your education?

How do you plan on financing your education?

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15 Points

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**Academic Data**

What is your cumulative grade point as of the end of the first trimester of your senior year?

What was your ACT composite score?

If you did not take the ACT, what was your Iowa Assessment score for your Junior year?

What was your Compass score?

Your class rank currently is \_\_\_\_\_\_\_ out of \_\_\_\_\_\_\_

How many trimesters have you been on the 4.00 honor roll during your senior year?

How many trimesters have you been on the 3.5-3.99 honor roll during your senior year?

How many trimesters have you been on the 3.00-3.49 honor roll during your senior year?

How many college credit courses have you taken?

How many college credit hours have you completed?

What is your GPA for college credit courses?

Please place an X on the line at the left the best describes your post-high school plans.

\_\_\_ I plan on attending a non-4 year institution (such as a 2 year program at WIT).

\_\_\_ I plan on attending a 4 year institution.

Summarize your planned field of post high school study:

Please list the courses you have taken as a junior and senior that will have helped prepare you for the above study.

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125 Points

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**High School**

Note any activities listed at left you have participated in during the past four years. In the space provided type the year(s) you were involved in that activity. In the third column type in any special recognition you achieved in that activity. Only include “other” activities that are OUTSIDE the class room (nongraded).

|  |  |  |
| --- | --- | --- |
| Activity | Grades Participating | Special Honors (such as office or awards) |
| Band-Concert |   |   |
| Band-Jazz |   |   |
| Baseball |   |   |
| Basketball |   |   |
| Cheerleading |   |   |
| Choir |   |   |
| Choir-Select |   |   |
| Class Officer |   |   |
| Cross Country |   |   |
| Drama |   |   |
| Dance Team |   |   |
| FCA |   |   |
| FFA |   |   |
| Football |   |   |
| Golf |   |   |
| Mock Trial |   |   |
| Music Contest |   |   |
| Model UN |   |   |
| Nat. Honor Society |   |   |
| Principal Ad. Co. |   |   |
| Quiz Bowl |   |   |
| Softball |   |   |
| Speech-Group |   |   |
| Speech-Individ. |   |   |
| Student Council-Elected |   |   |
| Student Senate-Voluntary |   |   |
| Track |   |   |
| Volleyball |   |   |
| Wrestling |   |   |
| Yearbook |   |   |
| Others |   |   |
|  |   |   |
|  |   |   |

Page 4 75 Points

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**Community Involvement**

List all the community, civic, and religious activities you have voluntarily participated in during the past four years (examples include: 4-H, scouts, politics, church, volunteer work of any kind, etc.). Give some indication of the type of activity, how much time it involved, and leadership roles you had, etc. Do not include activities that are required by a school group. Do not include paid activities.

|  |  |  |  |
| --- | --- | --- | --- |
| Type of Activity | Explanation of your involvement | Approx. number of hrs Volunteered/Number of years Participated | Leadership Roles |
|   |   |   |   |
|   |   |   |   |
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Page 5

50 Points

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**Work**

Indicate dates of employment and approximate hours worked per week. (Do not differentiate between payment and non-payment for these positions. Working on the family farm or business counts as working.)

|  |  |  |  |
| --- | --- | --- | --- |
| Employer | Position | Dates (from/to) | Hours per week |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
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|   |   |   |   |

Summarize briefly why you worked at the above positions.

Do you plan on working this coming summer? Please explain:

What is your vision of work vs. the demands of school in the future? Please explain:

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65 Points

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**Aspirations and Goals**

Describe your educational and career objectives. Include both short and long term goals. To keep this page anonymous, please DO NOT use your own name or any other information that could link this writing to you (e.g. parents names, being homecoming king or queen, etc.)

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50 Points

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**Special Consideration**

Describe your family or personal circumstances you feel warrant special consideration (for example: financial or personal hardship, illness, death-in-family, disability, etc.). Please provide specific information on how this has impacted you and your plans to further your education.

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50 Points

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**Citizenship**

Please ask a high school secretary to provide you with a copy of your transcript and include with your hard copy of application. A scanned version of your transcript is not require nor needed.

What is the number of days you have been absent during your senior year?

 Excused\_\_\_\_\_\_\_\_\_\_\_\_\_ Unexcused\_\_\_\_\_\_\_\_\_\_\_

How many times have you been tardy during your senior year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many high school years have you been a regular enrolled, full-time student in the Ridge View system? \_\_\_\_\_\_\_\_\_\_\_\_

Please respond here if any of the “citizenship” information (absence, tardy) deserves an explanation.

Summarize how you feel school personnel and community members would describe your citizenship, attitude, respectfulness, and overall behavior. Give examples to support your general statements.

Summarize your “involvement” in life by listing or describing three activities or organizations in which you have been a part that are indicators of your citizenship qualities. Explain your involvement in these activities or organizations.

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60 Points

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**Galva-Holstein Scholarship Fund Participation**

**Recipients must have participated in at least two (2) Galva-Holstein Scholarship Fund activities between 6/2018-5/2019 to be eligible for a scholarship from the Galva-Holstein Scholarship Fund general account.** For “bonus” points on this application please list any and all times you have participated in **G-H Scholarship Fund fundraising activities.** Please be very specific and descriptive on this page. Amount of funds generated are not considered (do not list dollar amounts), but it is considered if you generated donations for an event.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Event | Number of Years Participated | Number of Years Worked | If Worked, Number of Hours  | Generated Funds for Event |
| **6/2018-5/2019 eligible events (you need two)** | (Or Brought items) |  |  |  |
| Spring for Scholars 2019 |   |   |   |  |
| Winter Concert Bake Sale 2018 |   |   |   | N/A |
| Spring Concert Bake Sale 2019 |   |   |   | N/A |
| Basketball Game meal Dec 2018 |  N/A |   |   | N/A |
| Pancake Breakfast Feb 2019 | N/A |  |  |  |
| Grill Out at Track Meet Spring 2018 |  N/A |   |   | N/A |
|  **Other events for bonus points that you participated in HS**  |   |   |   |  |
|  Spring for Scholars |   |   |   |  |
|   Recycling/Labels Fundraiser |   |  N/A |  N/A | N/A |
|  Winter and Spring Bakes Sales |  |   |   | N/A |
| Previous GHSF Basketball meals or pancake breakfasts (other than senior year) |  |  |  |  |
|  Comments |   |   |   |  |

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100 Points